

BOY SCOUTS
1943 WAR TIME



OF AMERICA
SERVICE REPORT

SECOND SECTION

REGION No. V1

COUNCIL No. 724

(The first section was the report of
FOOD FOR FREEDOM)

NAME OF COUNCIL _____

LOCATION OF COUNCIL OFFICE _____ (STATE) _____

INCLUDE IN THIS REPORT ONLY 1943 ACTIVITIES

NATURE OF WAR SERVICE RENDERED	No. Communities Covered	Total No. Different Cubs and Scouts Participating	Total No. Different Troops and Packs	Total Volume of Material Handled By Boys	SPACE FOR YOUR COMMENT (If Completed — Include Date of Completion)
SALVAGE OF SCRAP RUBBER	2	31	3	4,400 Lbs.	
SALVAGE OF SCRAP METAL (Scrap Banks)	6	165	14	3,000 Lbs.	
SALVAGE OF TIN CANS	3	55	3	450 Lbs.	
SALVAGE OF WASTEPAPER	7	312	27	25,000 Lbs.	
BOOKS COLLECTED FOR MILITARY CAMPS 1943 VICTORY BOOK CAMPAIGN	1	15	1	365 No.	
BUNDLES FOR AMERICA—X-RAY FILM		None		Ft.	
MODEL PLANES, SHIPS AND BOATS BUILT FOR THE ARMED SERVICES		None		No.	
GOVERNMENT CIRCULARS DISTRIBUTED DISPATCH BEARER PROGRAM		None		No.	
GOVERNMENT POSTERS DISTRIBUTED DISPATCH BEARER POSTER PROJECT	3	64	11	2,600 No.	No. of Scouts Commissioned as Dispatch Bearers <u>82</u> Scouters Assisting <u>7</u>
COUNCIL OR LOCAL DISTRIBUTIONS OF GOVERNMENT INFORMATIONAL MATERIAL		None		No.	
(Local)					
(Local)					
(Local)					
(Local)					

LOCAL COOPERATION WITH OTHER AGENCIES *

(LIST ALSO SPECIAL LOCAL COUNCIL WAR TIME SERVICE)

*American Red Cross; American Legion (Armistice Day, Old Records, etc.); U.S.O.; O.C.D. Service; Community Chests; Bundles for Britain; Fire Prevention Week Committee; United China Relief; Y.M.C.A.; U. S. Forest Service; Blood Banks; Selective Service; Rationing Boards; Bundles for America, etc.

(REPORT ONLY 1943 ACTIVITIES)

AGENCY COOPERATED WITH	NATURE OF SERVICE-COOPERATION	NO. OF COMMUNITIES	NO. OF CUBS and SCOUTS Participating	PACKS and TROOPS Participating
American Red Cross	Making bandages	1	12	1
" " "	Charming sewing room	1	8	1
" " "	Distributing posters	6	97	8
O.C.D.	Aircraft Warning Service	1	15	1
O.C.D.	Blackout messengers	3	113	12

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FOOD
FOR
FREEDOM

Included in Section I "Food for Freedom" Report, mailed to all Councils on October 13, 1943

OTHER PROJECTS

CONSERVATION
(February
Scouting)

No. of Trees planted by Scouts during 1943

30

No. of Scouts participating

9

(Our Slogan—"A Tree for Every Member of the Armed Forces")

WAR
HOUSING
COOPERATION
(June Scouting)

Is your Council cooperating with War Housing Centers Yes ☐
No ☒

_____ Scouts from _____ Troops aided in making a war housing survey in No. _____ communities, with the following results: (A brief statement regarding distribution of fliers, number of surveys made, etc.)

No. of Troops and Packs organized in Critical areas (In-Migrants)

No. of Boys brought into Scouting through this Program.

O.C.D.
SERVICE
Scouting:
March
September)

Has this Council developed a plan of cooperation with local O.C.D. officials Yes ☐
No ☒

Scouts are serving as follows:

No. assisting Emergency Medical Units

0

No. serving as Fire Watchers

0

No. serving as Messengers

113

No. serving as Forest Fire Fighters

0

No. serving as Airplane Spotters

15

No. of Scouts or Cubs recognized by Junior Citizens Service Corps

0

How many communities in your Council are using this plan

0

How many older Scouts are members of the United States Citizens Service Corps

?

Does your Council have any responsibility in recruiting and training messengers for the O.C.D.:
(Describe plan which Council used during 1943.)

no

LOCAL
REPORTS

Please describe briefly any service rendered by Scouts in emergencies caused by flood, tornado, earthquake, etc.

None

NOTE:

Please attach copy of any Council report of War Time Services you have issued in 1943 or for activities of 1943

To the best of our knowledge and with such facts as we have available the above constitutes a fairly accurate record of our war time service in 1943.

Signature:

Walter H. Munnell
Council President

Signature:

D. H. V. Pierce
Chairman Camping and Activities

Signature:

Fred Treat

Date: Jan. 28, 1944